



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|--------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Becky Lockhart | | | (801)377-7428 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 1754 South Nevada Ave | | Provo | UT | 84606 |
| Office | District Number | County | Political Party | |
| House | 64 | Utah | Republican | |

Type of Report (Check the appropriate box)

INTERIM REPORTS:

- ☐ Seven days preceding Party Convention
(Required by all candidates)
- ☐ Seven days preceding Primary Election
(Required by all candidates)
- ☐ August 31st
(Required by all candidates)
- ☒ Seven days preceding a General Election
(Required by all candidates)

YEAR-END REPORT

- ☐ January 10th of every year

FINAL REPORT:

- ☐ Final Report
(Required by all candidates and
officeholders as soon as they close
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

Report Verification

I, _____
Name of Candidate

affirm that this Report of Contributions and Expenditures is
true, accurate and correct to the best of my knowledge.

Signature of Candidate

Date

To File this Form

Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only

☒ Entered _____

☐ Copied _____

Date Received

LEGISLATIVE CANDIDATE

| | |
|--|----------------|
| Page 2 | of 6 |
| Candidate or Officeholder's Last Name Lockhart | |
| Date of Report 10/28/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | |
|----------------------------------|--|--------------------|
| Report: General | | |
| Beginning Date: 8/28/2008 | | |
| Ending Date: 10/28/2008 | | |
| Due Date: 10/28/2008 | | |
| BALANCE SUMMARY | | |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$25,206.35 |
| 2 | Total Contributions Received (See Schedule A) | \$17,269.60 |
| 3 | Subtotal (Add lines 1 & 2) | \$42,475.95 |
| 4 | Total Expenditures Made (See Schedule B) | \$4,696.04 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$37,779.91 |

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| Candidate or Officeholder's Last Name Lockhart | |
| Date of Report 10/28/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--|--|---|---|---|---------------------|
| 10/3/2008 | AGPAC | P.O. Box 1000 Midvale, UT 84047-1000 | | | | \$300.00 |
| 10/3/2008 | ATK Launch Systems Inc. | PO Box 707 Promontory Brigham City, UT 84302-0707 | | | | \$500.00 |
| 10/3/2008 | Kevin Garn Election Campaign | 748 West HeritagePark Blvd. #203 Layton, UT 84041 | | | | \$1,000.00 |
| 10/3/2008 | Merck & Co. Inc | PO Box 4 West Point , PA 19486 | | | | \$200.00 |
| 10/3/2008 | Merit Medical | 1600 Merit Parkway South Jordan, UT 84095 | | | | \$300.00 |
| 10/3/2008 | NAIFA/PAC OF UTAH | 455 EAST 500 SOUTH SALT LAKE CITY, UT 84111 | | | | \$500.00 |
| 10/3/2008 | Nutraceutical Corporation | 1500 Kearns Boulevard Park City, UT 84060 | | | | \$150.00 |
| 10/3/2008 | PFIZER PAC | 235 East 42nd Street New York, NY 10017 | | | | \$200.00 |
| 10/3/2008 | The Conservative Caucis Political Action Committee | P.O. Box 301 Kanab, UT 84741 | | | | \$500.00 |
| 10/3/2008 | The Quality Jobs Coalition | 136 East South Temple Suite 1740 Salt Lake City, UT 84111 | | | | \$1,250.00 |
| 10/3/2008 | U-Car PAC Utah Auto Dealers Association | 1588 South Main St. STE 100 Salt Lake City, UT 84115 | | | | \$351.00 |
| 10/3/2008 | US Magnesium LLC | 238 North 2200 West Salt Lake City, UT 84116 | | | | \$100.00 |
| 10/3/2008 | Utah Bankers Association State PAC | 185 South State St Salt Lake City, UT 84111 | | | | \$250.00 |
| 10/3/2008 | Utah C.A.T.R.A.L.A. | 136 South Main St. Spanish Fork, UT 84660 | | | | \$200.00 |
| 10/22/2008 | 1-800 Contacts, Inc. | 66 East Wadsworth Park Dr. Draper, UT 84020 | | | | \$500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$6,301.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$6,301.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|--|----------------|
| Page 4 | of 6 |
| Candidate or Officeholder's Last Name Lockhart | |
| Date of Report 10/28/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--|---|---|---|---|---------------------|
| 10/22/2008 | Arch Coal, Inc. | One City Place Drive Suite 300 St. Louis, MO 63141 | | | | \$200.00 |
| 10/22/2008 | Astellas Pharma US Inc | Three Parkway North Deerfield , IL 60015 | | | | \$500.00 |
| 10/22/2008 | Chevron Corp | P.O. Box 9034 Concord, CA 94524 | | | | \$400.00 |
| 10/22/2008 | Energy Solutions | 423 West 300 South Suite 200 Salt Lake City, UT 84101 | | | | \$100.00 |
| 10/22/2008 | JLS Funding, LLC | 2511 South West Temple Salt Lake City, UT 84115 | | | | \$750.00 |
| 10/22/2008 | K12 Management Inc. | 2300 Corporate Park Dr. Herndon, VA 20171 | | | | \$500.00 |
| 10/22/2008 | Medco Health Solutions Inc. | 100 Parsons Pond Drive Franklin Lakes, NJ 07417 | | | | \$250.00 |
| 10/22/2008 | Merit Medical | 1600 Merit Parkway South Jordan, UT 84095 | | | | \$100.00 |
| 10/22/2008 | Mountain Star Healthcare Good Government | 5475 So. 500 East Ogden, UT 84403 | | | | \$500.00 |
| 10/22/2008 | National Land Investments, LLC | 510 South 200 West Suite 200 Salt Lake City, UT 84101 | | | | \$300.00 |
| 10/22/2008 | Parsons Behle & Latimer | 201 South Main Street Suite 1800 Salt Lake City, UT 84111 | | | | \$200.00 |
| 10/22/2008 | Pharmaceutical Research And Manufacturers Of America | 950 F. St. NW Washington, DC 20004 | | | | \$300.00 |
| 10/22/2008 | Preator, Susan W. | 3885 North Canyon Dr. Provo, UT 84604 | | | | \$100.00 |
| 10/22/2008 | Regence BlueCross BlueSheild | P.O. Box 30270 Salt Lake City, UT 84130 | | | | \$500.00 |
| 10/22/2008 | Staker Parson Companies | P.O. Box 3429 Ogden, UT 84409 | | | | \$300.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$5,000.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$11,301.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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|--|----------------|
| Page 5 | of 6 |
| Candidate or Officeholder's Last Name Lockhart | |
| Date of Report 10/28/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|---|---|---|---|---|---------------------|
| 10/22/2008 | The ACEC Utah PAC | 2150 South 1300 East Suite 500 Salt Lake City, UT 84106 | | | | \$400.00 |
| 10/22/2008 | The Sinclair Companies | P.O. Box 30825 Salt Lake City, UT 84130 | | | | \$300.00 |
| 10/22/2008 | UMAPAC UT MANUFACTURERS ASSN | 136 East South Temple StEast 1740 Salt Lake City, UT 84111 | | | | \$300.00 |
| 10/22/2008 | UMAPAC UT MANUFACTURERS ASSN | 136 East South Temple StEast 1740 Salt Lake City, UT 84111 | | | | \$100.00 |
| 10/22/2008 | UOA PAC | 230 West 200 South Suite 2110 Salt Lake City, UT 84101 | | | | \$300.00 |
| 10/22/2008 | Union Pacific Corporation | 1400 Douglas St. Omaha, NE 68179 | | | | \$200.00 |
| 10/22/2008 | Utah Association Of Health Underwriters PAC | 1935 East Vine St. Suite 170 Salt Lake City, UT 84121 | | | | \$1,000.00 |
| 10/22/2008 | Utah County Legislative PAC | 3663 North 870 East Provo, UT 84604 | X | | | \$1,118.60 |
| 10/22/2008 | Utah Credit Union PAC | 1805 So. Redwood Rd Salt Lake City, UT 84104 | | | | \$500.00 |
| 10/22/2008 | Utah Food Industry Association (FoodPAC) | 1578 West 1700 South Salt Lake City, 84104 | | | | \$100.00 |
| 10/22/2008 | Utah Medical Political Action Committee | 310 East 4500 South Suite 500 Salt Lake City, UT 84107 | | | | \$750.00 |
| 10/22/2008 | Verizon Wireless | 15505 Sand Canyon Ave Irvine, CA 92618 | | | | \$250.00 |
| 10/22/2008 | WCF | 392 East 6400 South Salt Lake City, UT 84107 | | | | \$100.00 |
| 10/22/2008 | Walgreens | * Deerfield, IL 60015 | | | | \$250.00 |
| 10/22/2008 | Zions Bancorp PAC | 1 South Main Street Salt Lake City, UT 84111 | | | | \$300.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$5,968.60 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$17,269.60 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|--|----------------|
| Page 6 | of 6 |
| Candidate or Officeholder's Last Name Lockhart | |
| Date of Report 10/28/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-----------------------------|---|---|---|---|--------------------|
| 9/30/2008 | AT&T Mobility | Cell Phone Bill | | | | \$157.07 |
| 9/30/2008 | Happy Sumo | Campaign Lunch | | | | \$105.95 |
| 10/10/2008 | Fed-Ex Kinko's | Printing Expenses | | | | \$6.27 |
| 10/13/2008 | Little America Restaurant | Health Care Reform Dinner | | | | \$211.33 |
| 10/14/2008 | Burger's Supreme | Campaign Lunch | | | | \$46.45 |
| 10/15/2008 | Brad Winn Campaign | Donation | | | | \$1,000.00 |
| 10/15/2008 | Carl Wimmer Campaign | Donation | | | | \$1,000.00 |
| 10/15/2008 | Dan Marriott Campaign | Donation | | | | \$1,000.00 |
| 10/21/2008 | Sam's Club | Cottage Meeting Expenses | | | | \$50.37 |
| 10/22/2008 | Utah County Legislative PAC | campaign printing, postage, volunteer expenses, advertising | X | | | \$1,118.60 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$4,696.04 |
| TOTAL EXPENDITURES MADE | | | | | | \$4,696.04 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed